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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RECORDED this 214 min

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County Till to 1 See Aurice

KNOW ALL MEN BY THESE PRESENTS, that I, M. C. Clark, Jr.

in consideration of Five Hundred (\$500.00) - - - - - - - - - - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Annie Mae Clark, her heirs and assigns,

All that piece, parcel or lot of land containing 1 acre, located on the Ashmore's Bridge Road, approximately one (1) mile from Mauldin, South Carolina and having according to a plat made by W. J. Riddle, Surveyor, November 13, 1951, and according to a deed from Lyda Clark Brockman to M. C. Clark, Jr as recorded with the Register of Mesne Conveyance for Greenville County on the 17th day of November, 1951 in Book 446 of Deeds, page 103, the following metes and bounds, to-wit:

BECINNING at a point in the Ashmore's Bridge Road and running thence N. 31-00 W. 161.8 feet to a point in said road; thence leaving said road and running through an iron pin on the Western edge of said road and along the line of the property of Melvin Clark S. 54-00 W. 254.5 feet to an iron pin; thence still with the line of Melvin Clark S. 68-03 W. 35.6 feet to an iron pin; thence running with the line of property of Taylor Walker, Jr. S. 31-00 E. 149.2 feet to an iron pin; thence running still along the line of property of Taylor Walker, Jr. N. 58-10 E. 288.6 feet through an iron pin on the Western edge of said road to the point of beginning.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(0), and the grantee(S) heirs or successors and assigns, forever. And, the grantor(0) do(es) hereby bind the grantor(0) and the grantor(S) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(S) and the grantee(S) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. September WITNESS the grantor's(s) hand(s) and seal(x) this 3rd day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before the this 3 of d 19*68* . 3 nd day of I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (NOTARE) of the libror, named grantor respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that single doctored the grantee state, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee state, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hard and sea this

Jay of Steeling 1968. W play of 10 Notary Public for South Carolina. epus 8/16/77

<u>19 68, at 9:50</u>

day of September